

March 30, 2023  
No. 16

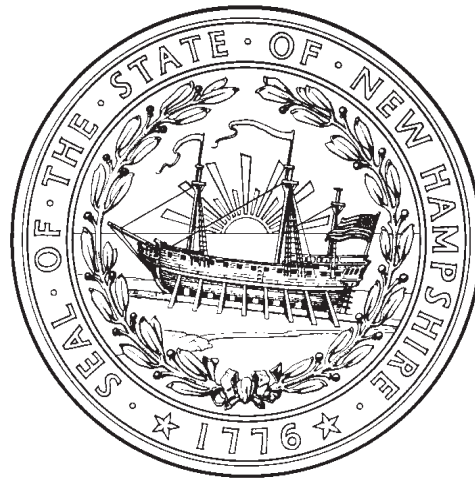
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

# SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
APRIL 13, 2023 AT 10:00 A.M. IN THE SENATE CHAMBER**

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The Senate Session on Thursday, April 13, 2023, in the Senate Chamber  
will be live streamed at the following link:

<https://youtube.com/live/yK2aFi0xY3o?feature=share>

Please note, this link will not be live until the Senate Session  
on Thursday, April 13, 2023 at 10:00 A.M.

## **LAI D ON THE TABLE**

**SB 36-FN**, relative to systems of care for healthy aging.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**  
**SB 55-FN-A**, making an appropriation for the Cannon Mountain tramway.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**  
**SB 57-FN**, relative to the reduction in the calculation of state retirement annuities at age 65.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**  
**SB 86-FN**, relative to health care workforce development and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**  
**SB 114-FN-LOCAL**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**  
**SB 115-FN-A**, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 122-FN-A**, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 124-FN-A**, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**  
**SB 125-FN-A**, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**  
**SB 138-FN-A**, making an appropriation to PFAS remediation fund grants.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**  
**SB 140-FN**, relative to establishing a program for the recruitment of educators.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**  
**SB 145-FN**, relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**  
**SB 153-FN-A**, establishing a law enforcement officers, professional firefighters, and emergency medical technicians career development, recruitment, and retention program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**  
**SB 154-FN**, relative to tuition waivers for children in guardianships after being in state foster care.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**  
**SB 169-FN-A**, making an appropriation to the department of environmental services to fund a water main interconnection project between Nashua and Litchfield.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 175-FN**, relative to Medicaid coverage for mothers.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 202-FN-A**, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**  
**SB 205-FN**, relative to a cost of living adjustment in the state retirement system.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 230-FN-A**, making an appropriation to the department of environmental services for wastewater infrastructure projects.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**  
**SB 231-FN**, establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**  
**SB 232-FN-A**, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 233-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 234-FN-A**, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 237-FN**, relative to the child care scholarship program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 241-FN**, relative to graduated public assistance programs.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 242-FN**, relative to Medicaid direct certification.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 270-FN-A**, relative to appropriations to the department of transportation.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

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## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

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### *TUESDAY, APRIL 4, 2023*

#### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

9:00 a.m. **HB 520**, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers.

9:10 a.m. **HB 522-FN**, relative to money transmitters.

9:20 a.m. **HB 595-FN**, relative to the oversight of the public deposit investment pool.

9:30 a.m. **HB 248**, relative to revenue from commemorative bottles of liquor.

9:40 a.m. **HB 407**, relative to regulations on alcohol.

**EXECUTIVE SESSION MAY FOLLOW**

#### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

9:00 a.m. Hearing on proposed Amendment #1225s, relative to the chartered public school joint legislative oversight committee, and relative to chartered public school use of unused district facilities., to HB 536, relative to the chartered public school joint legislative oversight committee.

9:15 a.m. **HB 275-L**, relative to schools approved for a school tuition program by a school board.

9:30 a.m. **HB 349**, relative to a special purpose school district for Bridgewater, Hebron, and Groton.

9:45 a.m. **HB 452**, relative to the department of education procedures for school building aid applications.

10:00 a.m. **HB 207-FN**, relative to school district unanticipated funds.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **HB 203**, relative to publication of annual county budgets.
- 9:15 a.m. **HB 237**, relative to the date of asset evaluation for purposes of determining eligibility for certain property tax exemptions.
- 9:30 a.m. **HB 284**, relative to financial information regarding requests for bids and proposals and to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding.
- 9:45 a.m. **HB 392-FN**, relative to constitutional convention procedures for delegates.

**EXECUTIVE SESSION MAY FOLLOW****ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 442-FN**, establishing a scuba diver recreational lobster license and relative to lobster trap location tracking.
- 9:15 a.m. **HB 56**, relative to permits for the siting of new landfills.
- 9:30 a.m. **HB 219-FN**, relative to certain public utilities statutes.
- 9:45 a.m. **HB 96**, recognizing May 3rd as Old Man of the Mountain Day.

**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **HB 555-FN-A**, appropriating state general fund surplus toward the retirement system unfunded accrued liability.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **HB 49-FN-A**, relative to postponing the closure of the Sununu Youth Services Center.
- 1:45 p.m. **HB 497-FN**, relative to the confidentiality of records within the division of children, youth, and families.
- 2:00 p.m. **HB 583-FN**, relative to the termination of child support.
- 2:15 p.m. **HB 68-FN**, adopting the uniform real property transfer on death act.
- 2:30 p.m. **HB 135-FN**, prohibiting no-knock warrants.

**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **HB 54-FN**, relative to antique car inspections.
- 1:10 p.m. **HB 137**, relative to boating safety equipment rules and vessel numbering rules, and establishing a committee to study boat registrations fees.
- 1:20 p.m. **HB 198-FN**, modifying the new resident drivers' license transfer requirement.
- 1:30 p.m. **HB 268-FN**, relative to the furnishing of special number plates to the liquor commission, division of enforcement and licensing, and official cover plates to the house clerk.
- 1:40 p.m. **HB 412**, re-establishing a commission to study revenue alternatives to the road toll for the funding of improvements to the state's highways and bridges and their resulting improvements.
- 1:50 p.m. **HB 189**, renaming a portion of route 140 in Gilmanston in honor of Private First Class Nicholas Cournoyer.

**EXECUTIVE SESSION MAY FOLLOW**

## **WEDNESDAY, APRIL 5, 2023**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m.                    **HB 278-FN**, relative to retirement system employer reports.
- 9:15 a.m.                    **HB 594-FN**, relative to the licensure of out-of-state applicants to boards or commissions organized under the office of professional licensure and certification.
- 9:30 a.m.                    **HB 457-FN**, relative to state treasury pension and insurance fund management.
- 9:45 a.m.                    **HB 532-FN**, relative to the licensure and regulation of music therapists.
- 10:00 a.m.                  **HB 461-FN**, relative to elimination by political subdivision employers of a retirement system position.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m.                    **HB 342-FN**, relative to lead testing in children.
- 9:30 a.m.                    **HB 613-FN**, relative to regulation of the individual health insurance market under RSA 404-G.
- 9:45 a.m.                    **HB 642-FN**, relative to wait list registry and budget flexibility for services for the developmentally disabled.
- 10:00 a.m.                  **HB 217**, establishing a committee to study the effects of fluoride on fetuses and children.

#### **EXECUTIVE SESSION MAY FOLLOW**

## **THURSDAY, APRIL 6, 2023**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 10:00 a.m.                  **HB 358**, relative to the filing and adoption of proposed administrative rules.
- 10:10 a.m.                  **HB 564**, relative to ratification of amendments to the state building code and state fire code, and the membership of the state advisory board of fire control.
- 10:20 a.m.                  **HB 127**, relative to the declaration of a state of emergency.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY, Room 100, SH**

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m.                    **HB 224-FN**, repealing the criminal and civil penalties from the fetal life protection act.
- 1:30 p.m.                    **HB 88**, relative to reproductive rights.

#### **EXECUTIVE SESSION MAY FOLLOW**

## **WEDNESDAY, APRIL 12, 2023**

### **HEALTH AND HUMAN SERVICES, Room 101, LOB**

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m.                    **HB 108**, relative to the confidentiality of reports made to the division of children, youth, and families and requiring guardians ad litem be appointed in certain instances.
- 9:20 a.m.                    **HB 323**, relative to establishing a committee on emerging medical technologies.
- 9:30 a.m.                    **HB 426**, relative to the regulation of pharmacists-in-charge and pharmacies.
- 10:00 a.m.                  **HB 408**, relative to foster children and vaccinations.

#### **EXECUTIVE SESSION MAY FOLLOW**





Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on April 14, 2023 10:00 AM EST at:

<https://attendee.gotowebinar.com/register/6874519861424453720>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8321

Access Code: 206-906-599

Webinar ID: 860-653-691

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@des.nh.gov](mailto:Amy.E.Rousseau@des.nh.gov). You may also call Amy Rousseau at 603-848-1372.

**COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES** (SB 236, Chapter 150:1, Laws of 2022)

1:00 p.m. Room 101, LOB Regular Meeting

***MONDAY, APRIL 17, 2023***

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE** (RSA 17-N:1)

9:00 a.m. Room 212, LOB Organizational/Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/45Q9SSXl6E>

**EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE** (RSA 194-F:12)

9:00 a.m. Room 100, SH Regular Meeting

**NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION** (RSA 227-1)

10:00 a.m. Conservation Center Regular Meeting  
54 Portsmouth Street  
Concord, NH 03301

***FRIDAY, APRIL 21, 2023***

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**NEW HAMPSHIRE TRANSPORTATION COUNCIL** (RSA 238-A:2)

9:00 a.m. NH DOT Regular Meeting

7 Hazen Drive  
Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/83356050631?pwd=OUxINklnNllmOVhSejdPUeFsb3pJdz09>

Passcode: 373908

Or One tap mobile:

+16469313860,,83356050631# US

+13017158592,,83356050631# US (Washington DC)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707



2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623

Webinar ID: 833 5605 0631

International numbers available: <https://us06web.zoom.us/j/kes0RVIGNI>

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting  
The You Tube link to view the meeting livestream is;  
<https://youtube.com/live/myHg208UR8s>

***TUESDAY, MAY 2, 2023***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

***FRIDAY, MAY 5, 2023***

**LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m. NH DES Portsmouth Regional Office Regular Meeting  
Pease International Tradeport  
Suite 175, Room A  
222 International Drive  
Portsmouth, NH 03801

***MONDAY, MAY 8, 2023***

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES Regular Meeting  
Rooms 110-114  
29 Hazen Drive  
Concord, NH

***FRIDAY, MAY 19, 2023***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

***FRIDAY, MAY 26, 2023***

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m. Rooms 201-203, LOB Regular Meeting  
The You Tube link to view the meeting livestream is:  
<https://youtube.com/live/-wg2w6KgXJI>

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:30 a.m. Rooms 201-203, LOB Regular Meeting  
The You Tube link to view the meeting livestream is:  
<https://youtube.com/live/bxBicKdXfWY>

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:**

**SENATE BILLS: 1, 32, 34, 36, 38, 39, 44, 49, 51, 52, 53, 54, 55, 56, 57, 61, 68, 69, 70, 72, 73, 75, 76, 80, 85, 92, 97, 98, 104, 105, 108, 112, 113, 115, 120, 122, 123, 126, 127, 128, 129, 132, 133, 134, 137, 152, 154, 156, 157, 159, 160, 164, 167, 169, 173, 186, 187, 188, 189, 191, 192, 195, 197, 204, 205, 211, 212, 215, 218, 228, 229, 230, 231, 232, 233, 234, 235, 238, 239, 241, 244, 248, 249, 255, 256, 257, 259, 260, 261, 263, 264, 265, 267**

**HOUSE BILLS: 107, 193, 219, 233, 257, 268, 278, 367, 384, 392, 409, 467, 588, 595, 624**

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## **NOTICES**

### **THURSDAY, APRIL 6, 2023**

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for our annual Legislative Crossover Reception on Thursday, April 6, 2023 at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jeb Bradley, Senate President

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### **THURSDAY, APRIL 6, 2023**

The New Hampshire Beverage Association is hosting a legislative luncheon on Thursday, April 6, 2023 from 11:30 am to 1:30 pm in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. Please stop by to learn more about their efforts to increase sustainability and sample various new products.

Senator Jeb Bradley, Senate President  
Senator Donna M. Soucy, Senate Democratic Leader

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### **TUESDAY, APRIL 18, 2023**

The New Hampshire Women's Foundation cordially invites all legislators to join us for lunch on Tuesday, April 18th at 12:00 p.m. at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation invests in equality and opportunity for women and girls and provides grants to nonprofit organizations in all regions of New Hampshire. This lunch is an opportunity to meet some of the Foundation's grantees and learn more about the work they do in your community. There will also be an update from the Women's Foundation. RSVP is not required, but your response to Devan Quinn at Devan@[nhwomensfoundation.org](http://nhwomensfoundation.org) is appreciated. We look forward to seeing you there.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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### **THURSDAY, APRIL 20, 2023**

Please join Secure Democracy USA and Vet the Vote for a legislative luncheon honoring the military veterans of the NH House and Senate. The luncheon will be held in the State House Cafeteria on Thursday, April 20th from 12:00 p.m. – 1:30 p.m. Legislators and staff are welcome to come and celebrate our military veterans.

Senator James P. Gray  
Senator Donna M. Soucy, Senate Democratic Leader

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**THURSDAY, JUNE 8, 2023**

The NH Oral Health Coalition’s 2023 Legislative Breakfast is live at St. Paul’s Church, Ordway Hall. We invite all legislators to join us for, “Many Hands for NH Smiles,” on Thursday, June 8th from 7:30 a.m. to 9:00 a.m. A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: [jnicholson@nhoralhealth.org](mailto:jnicholson@nhoralhealth.org) or call the Breakfast Hotline 603-415-5550.

Senator Cindy Rosenwald  
Senator William M. Gannon

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**SENATE SCHEDULE**

Thursday, May 18, 2023	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2023	Memorial Day (State Holiday)
Thursday, June 08, 2023	Deadline to ACT on all House bills.
Thursday, June 15, 2023	Deadline to FORM Committees of Conference.
Thursday, June 22, 2023	Deadline to SIGN Committee of Conference Reports.
Thursday, June 29, 2023	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 04, 2023	Independence Day (State Holiday)
Monday, September 04, 2023	Labor Day (State Holiday)
Friday, November 10, 2023	Veterans’ Day (Observed) (State Holiday)
Thursday, November 23, 2023	Thanksgiving Day (State Holiday)
Friday, November 24, 2023	Day after Thanksgiving (State Holiday)
Monday, December 25, 2023	Christmas Day (State Holiday)